



# PAT JONES POW-MIA GRANDE TROPHY 2023-2024

COMBINE REPORTS OF ALL CABANES LOCALE OF THAT PARTICULAR GRANDE  
CABANE RULES GOVERNING THIS TROPHY

This trophy is awarded to the Grande Cabane that turns in the best overall report in assistance to their Grande Voiture. The percentage is judged according to the size of the Grande Cabane, thus covering all sizes of Cabanes large or small.

The purpose of the Nationale POW/MIA Program is to raise funds in Honor of Servicemen & Women who were Prisoners of War, or are considered Missing in Action while serving in the defense of the United States of America, or its allies during times of conflict. The funds are raised to facilitate the formation and continuance of a Scholarship Trust Fund for the direct descendants of verifiable POW/MIA Servicemen and Women. Scholarships are limited to the Veteran, the Spouse of the Veteran, children and grandchildren of the Veteran. The primary source of fundraising is through sale of pins and decals each year. Other fund raisers may include raffles, bake sales, white elephant sales, silent auctions, etc. All fund raisers may be included in this report as long as the funds were donated to POW/MIA Program. All Hours traveled to any POW/MIA event you participate in and work are to count at \$10.00 per hour. Attendance only does not count. You must work. (If you drive to an event and do not work, please do not count your travel time.) Also include all hours worked on computers and phone calls, letter writing, etc. This is also logged at \$10.00 per hour. Travels at \$1.00 per mile for events you attend and work, not attend only. Cost of supplies: calculate at receipt value; postage, printing materials, supplies, etc.

Grande de \_\_\_\_\_ Membership as of June 30, 2024 \_\_\_\_\_

A. Total Hours Worked		X \$10.00	\$
B. Total Miles Traveled		X \$1.00	\$
C. Total Money Donated			\$
D. Total Value of Material Used			\$
<b>Grand Totals A, B, C, D =</b>			\$

Membership as of June 30, 2024 divided into all dollar Totals for Percentage \_\_\_\_\_ %

**ATTESTED BY (Both Officers must Sign):**

<b>Grande Presidente</b> _____	<b>Grande Correspondante</b> _____
<b>Phone Number</b> _____	<b>Phone Number</b> _____
<b>Email Address</b> _____	<b>Email Address</b> _____

This report must be post marked **No later than August 15, 2024**

**Mail to:** Barbara Dotzauer  
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